



**GENERAL NOTES:**  
 1. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS DRAWINGS & SPECIFICATIONS.  
 2. DO NOT SCALE THIS DRAWING. ALL DRAWING IN METRES.

Project Title:  
**E-Scooter and E-Bike Consultation Phase 2**

**RICHMOND AND WANDSWORTH COUNCILS**

ENVIRONMENT AND COMMUNITY SERVICES DEPARTMENT

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Drawing Title:  
**Jews Row**

Scale @ A4: **NTS** Drawn By: **CB**  
 Date: **May 24** Checked By:

Project No: **-**

Drawing No: **-**  
 Revision: **-**