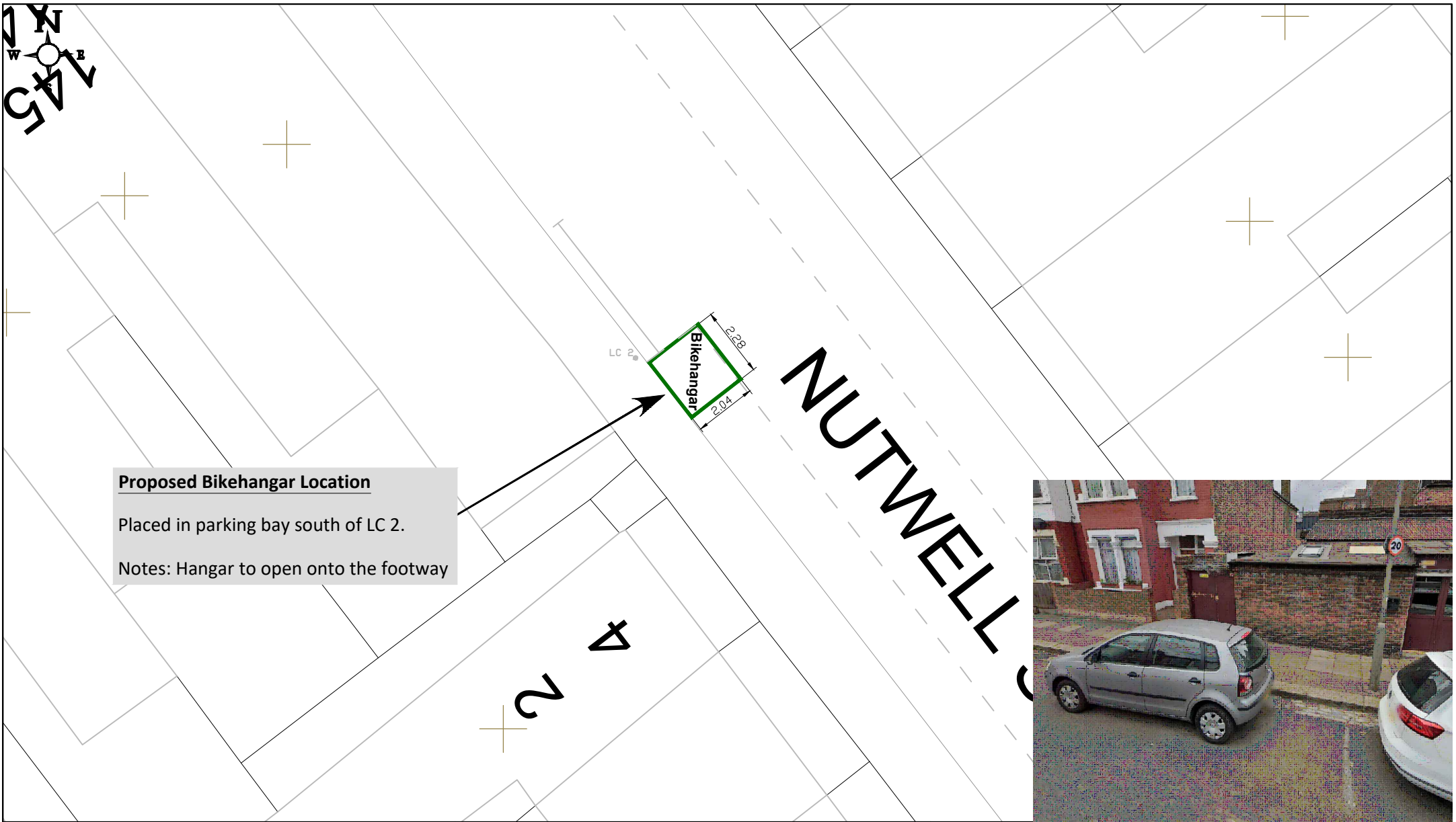




**GENERAL NOTES:**  
1. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS DRAWINGS & SPECIFICATIONS.  
2. DO NOT SCALE THIS DRAWING. ALL DRAWING IN METRES.

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Project Title:  
Bikehangar Consultation  
Phase 5

Drawing Title:  
Nutwell Street



ENVIRONMENT AND COMMUNITY  
SERVICES DEPARTMENT

|             |           |             |    |             |             |
|-------------|-----------|-------------|----|-------------|-------------|
| Scale @ A4: | NTS       | Drawn By:   | CB | Project No: | Drawing No: |
| Date:       | August 25 | Checked By: |    |             | Revision:   |